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17555 PEAK AVENUE

MORGAN HILL CALIFORNIA 95037

## PARKS AND RECREATION COMMISSION

### REGULAR MEETING

MARCH 18, 2003

**Morgan Hill City Hall**  
Council Chambers  
17555 Peak Ave  
Morgan Hill, CA 95037  
(408) 782-0008

Chair  
Vice-Chair  
Commission Member  
Commission Member  
Commission Member  
Commission Member

Craig C. van Keulen  
Mark Frederick  
Laura Hagiperos  
Daniel Kenney  
Marilyn Librers  
Rick Page  
Wes Rolley

School Board Liaison  
City Council Liaison

Amina Khemici  
Hedy Chang

Liaison

Senior Advisory  
Bicycle Advisory  
CPRS  
Parks // Public Arts  
Recreation  
Endowment  
Youth Advisory//Public Arts

7:30 p.m.

CALL TO ORDER

ROLL CALL ATTENDANCE

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.** The Morgan Hill Parks and Recreation Commission welcomes comments from all individuals on any agenda item being considered by the Commission. Please complete a Speaker Card and present it to the Secretary/Recreation Manager. This will assist the Commission Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Commission are limited to **three minutes**. We appreciate your cooperation.

## **REPORTS**

- A.      **PARKS REPORT**      Deputy Director of Public Works Struve
- B.      **RECREATION & COMMUNITY SERVICES REPORT**      Recreation Staff
- C.      **California Park and Recreation Commissioners and Board Report** Commissioner Hagiperos

## **BUSINESS**

1.      **PARKS AND RECREATION COMMISSION PUBLIC PROJECTS FUNDING ALLOCATION RECOMMENDATION**  
    **Recommended Action:** Provide staff with further comment on report to be presented to the Agency Board on March 19, 2003.
2.      **BICYCLE AND TRAILS ADVISORY COMMITTEE APPLICANT(S)**  
    **Recommended Action:** Review application(s) and appoint committee members.
3.      **APPROVAL OF MEETING MINUTES OF MARCH 4, 2003 (February Meeting).**  
    **Recommended Action:** Approve minutes as presented.

## **FUTURE COMMISSION ITEMS**

BMX/Skate Park Design and Fund-raising  
Schedule joint workshops with committees  
Community Park Master Plan  
Friends of PRC endowments - tabled  
Sub-Committee on a City Public Art Policy and Process: Members Rolley and Kenney  
Summer class analysis report  
Paradise Park Playstructure project - May

## **ANNOUNCEMENTS**

Parks and Recreation Commissioner terms ending April 2003: van Keulen, 'Hagiperos, Page  
reminder: applications now due!

## **REQUESTS FOR FUTURE ITEMS**

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**ADJOURNMENT**      Regular Parks and Recreation Commission Meeting on April 15, 2003.

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### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Commission business, the public may present comments on items **NOT** appearing on the agenda that are within the Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Commission Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Commission. However, it is very helpful to the Commission if you would fill out the speaker card that is available on the counter in the Commission Chambers. Please fill out a card and return it to the Commission Secretary. As your name is called by the Chair, please walk to the podium and speak directly into the microphone. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

### **NOTICE**

#### **AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

### **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

### **NOTICE**

The time within which judicial review must be sought of the action by the Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.